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investigates the art of reading by examining each aspect of reading problems encountered and tells how to combat them

jon stewart s study is a major re evaluation of the complex relations between the philosophies of kierkegaard and hegel the standard view on the subject is that kierkegaard defined himself as explicitly antihegelian indeed that he viewed hegel s philosophy with disdain jon stewart shows convincingly that kierkegaard s criticism was not of hegel but of a number of contemporary danish hegelians kierkegaard s own view of hegel was in fact much more positive to the point where he was directly influenced by some of hegel s work any scholar working in the tradition of continental philosophy will find this an insightful and provocative book with implications for the subsequent history of philosophy in the twentieth century the book will also appeal to scholars in religious studies and the history of ideas

this is the third volume of a three volume work dedicated to exploring the influence of g w f hegel s philosophical thinking in golden age denmark the work demonstrates that the largely overlooked tradition of danish hegelianism played a profound and indeed constitutive role in many spheres of the golden age culture this third tome covers the most exciting and dynamic time in the danish hegel reception from 1842 to 1855 this heterogeneous period saw the emergence of several new figures many of whom were associated with the left hegelian school this period is best known for the publication of the pseudonymous works of søren kierkegaard the present tome places these famous works in the context of other contemporary danish discussions about hegel s philosophy it shows that many of kierkegaard s criticisms had been raised by other danish thinkers before him and that a large part of his polemical campaign was aimed at the leading figures of the previous periods of the danish hegel reception namely johan ludvig heiberg and hans martensen

the present volume features articles that employ source work research in order to explore the individual danish sources of kierkegaard s thought the volume is divided into three tomes in order to cover the different fields of influence tome ii is dedicated to the host of danish theologians who played a greater or lesser role in shaping kierkegaard s thought in his day there were a number of competing theological trends both within the church and at the faculty of theology at the university of copenhagen and not least of all in the blossoming free church movements these included rationalism grundtvigianism and hegelianism in this quite dynamic period in danish ecclesial history kierkegaard was also exercised by a number of leading personalities in the church as they attempted to come to terms with key issues such as baptism civil marriage the revision of the traditional psalm book and the relation of church and state

for over a century the danish thinker søren kierkegaard 1813 55 has been at the center of a number of important discussions concerning not only philosophy and theology but also more recently fields such as social thought psychology and contemporary aesthetics especially literary theory despite his relatively short life kierkegaard was an

extraordinarily prolific writer as attested to by the 26 volume princeton university press edition of all of his published writings but kierkegaard left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks kierkegaard has long been recognized as one of history s great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries by far the greater part of kierkegaard s journals and notebooks consists of reflections on a myriad of subjects philosophical religious political personal studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought we can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts new insights and fragments large and small of partially or almost entirely completed but unpublished works kierkegaard s journals and notebooks enables us to see the thinker in dialogue with his times and with himself volume 5 of this 11 volume series includes five of kierkegaard s important nb journals journals nb6 through nb10 covering the months from summer 1848 through early may 1849 this was a turbulent period both in the history of denmark which was experiencing the immediate aftermath of revolution and the fall of absolutism a continuing war with the german states and the replacement of the state church with the danish people s church and for kierkegaard personally the journals in the present volume include kierkegaard s reactions to the political upheaval a retrospective account of his audiences with king christian viii deliberations about publishing an autobiographical explanation of his writings and an increasingly harsh critique of the danish church these journals also reflect kierkegaard s deep concern over his collision with the satirical journal corsair an experience that helped radicalize his view of essential christianity and caused him to ponder the meaning of martyrdom kierkegaard wrote his journals in a two column format one for his initial entries and the second for the extensive marginal comments that he added later this edition of the journals reproduces this format includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced

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## Introduction

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